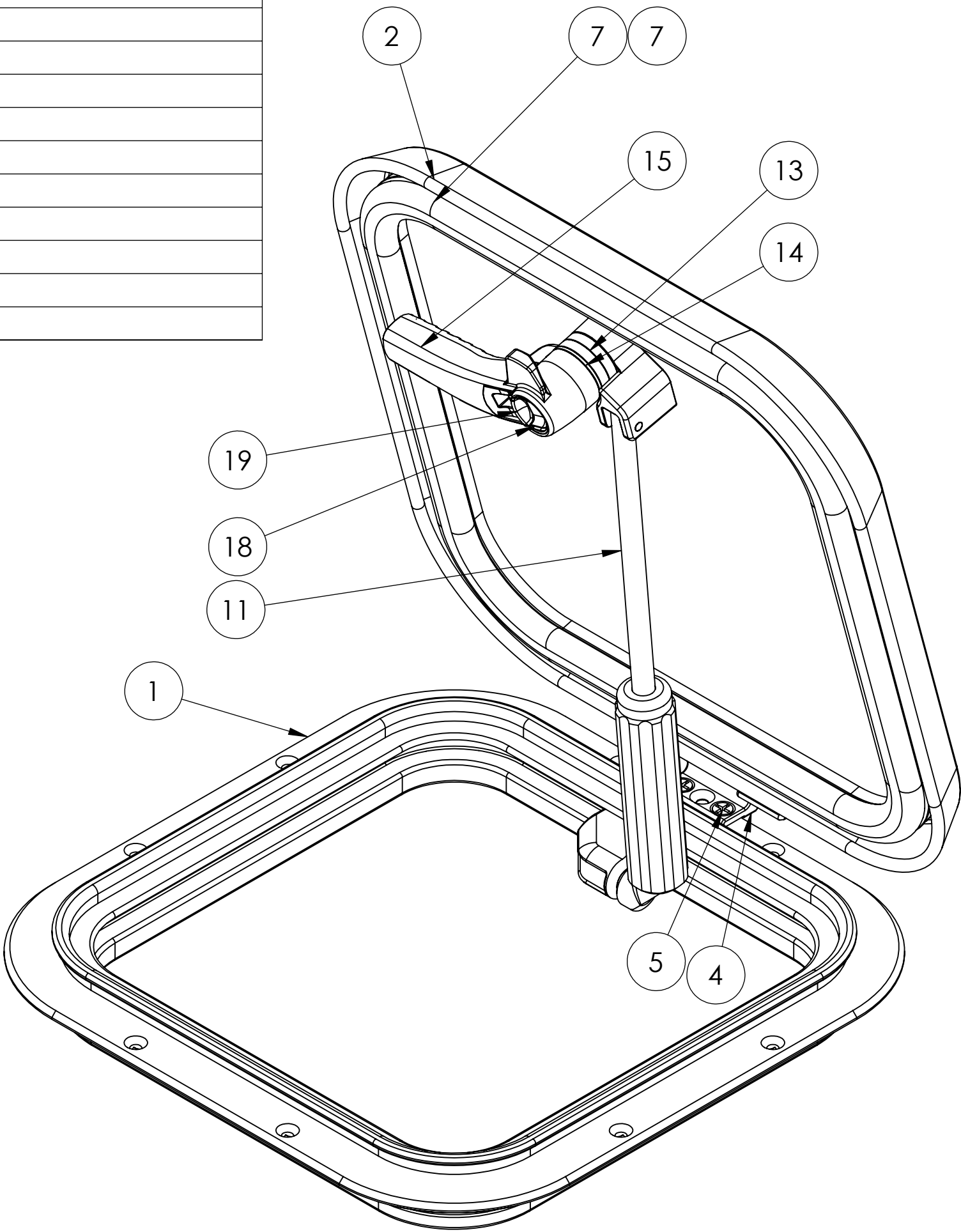
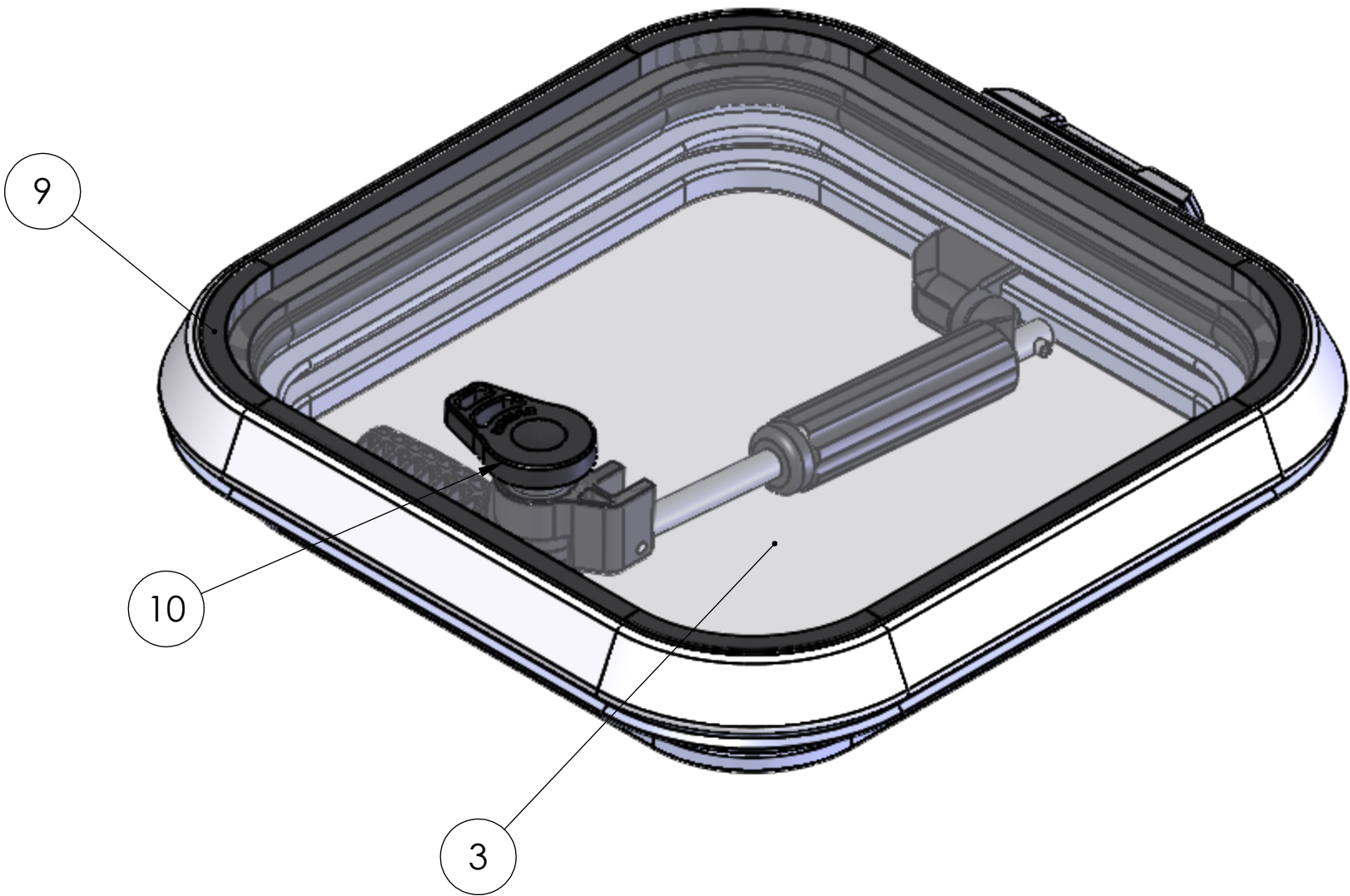


(B)

| ITEM NO. | QTY. | PART NO.         | DESCRIPTION                           | MATERIAL                    | STOCK SIZE            |
|----------|------|------------------|---------------------------------------|-----------------------------|-----------------------|
| 1        | 1    | W2604-10A-BASE-2 | VOYAGER FLUSH MOUNT HATCH BASE        | 50156207                    | 36-3/4" LG            |
| 2        | 1    | W2604-10AX-TOPN  | VOYAGER SERIES HATCH TOP              | 50160103 EXTRUSION          | 41.0 LG               |
| 3        | 1    | 2326042-2        | ACRYLIC LENS                          | 9mm SMOKED ACRYLIC          | 9mm X 10-1/2 X 10-1/2 |
| 4        | 1    | 4292915          | INVESTMENT CAST HINGE ASSY            | SEE BOM                     | ~                     |
| 5        | 2    | 4221963          | SCR PH FL HD 10-32X5/16 LG            | ~                           | ~                     |
| 6        | 4    | 4221980          | SCR PAN HD #8-32 X 1/4 LG             | ~                           | ~                     |
| 7        | 1    | 50582226         | P-STYLE 9mm LENS GASKET               | 50582226 GASKET             | 39.0 LG               |
| 8        | 1    | 4350012          | ADHESIVE, PRONTO CA40H                | ~                           | .003                  |
| 9        | 1    | 4352203          | ADHESIVE-BLACK ULTRA GLAZE SSG4000    | ~                           | ~                     |
| 10       | 1    | 11209            | I/O HANDLE CONTOUR                    | SEE BOM                     | ~                     |
| 11       | 1    | 12422 R-1        | RISER ARM ASSY                        | SEE BOM                     | ~                     |
| 12       | 2    | 4221973          | SCR PH PN HD #10-24 X 3/4 LG SELF TAP | ~                           | ~                     |
| 13       | 2    | 4300140          | SPACER-3/16" THK                      | 33% GLASS FILLED NYLON      | ~                     |
| 14       | 2    | 4300141          | SPACER-1/16 THK                       | 33% GLASS FILLED NYLON      | ~                     |
| 15       | 1    | 11212 R          | RT HAND-SHORT CONTOUR DOG HANDLE      | MAKE FROM 4300136           | ~                     |
| 16       | 1    | 20-6013          | WASHER #10 EXTERNAL LOCK              | 18-8 SST                    | ~                     |
| 17       | 1    | 4221976-SS       | SCR PH PN HD #10-24 X 1-1/2 LG        | SST                         | ~                     |
| 18       | 1    | 4300139          | SCREW COVER-LOCKING CONTOUR DOG       | 33% GLASS FILLED NYLON      | ~                     |
| 19       | 1    | 4300137          | LOCK LEVER                            | GRAY 33% GLASS FILLED NYLON | ~                     |

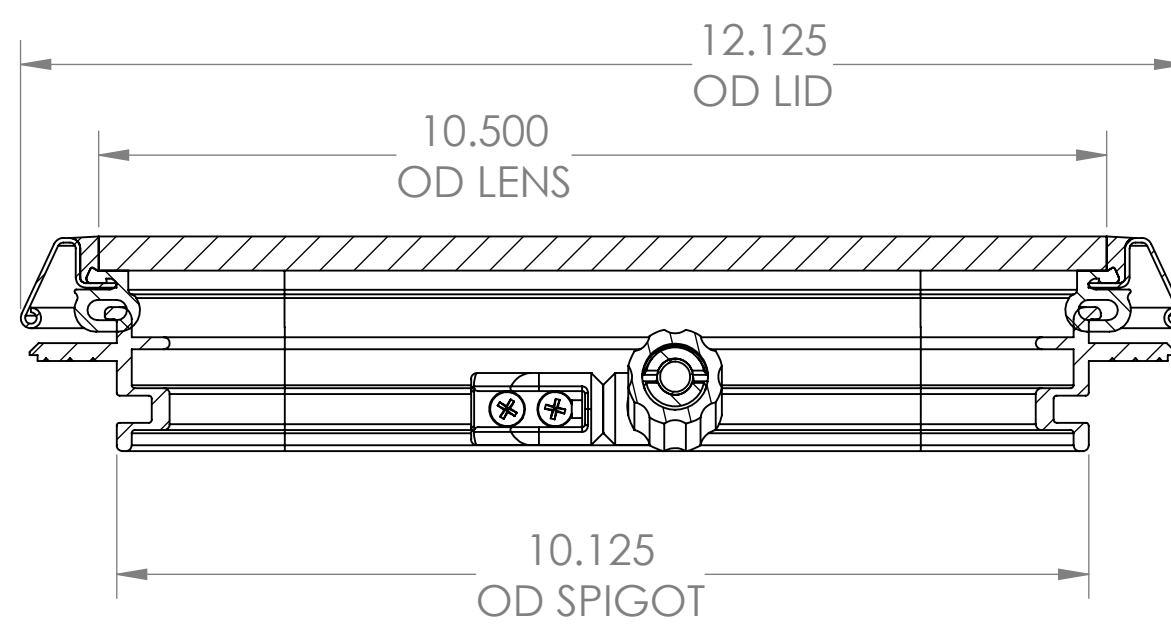
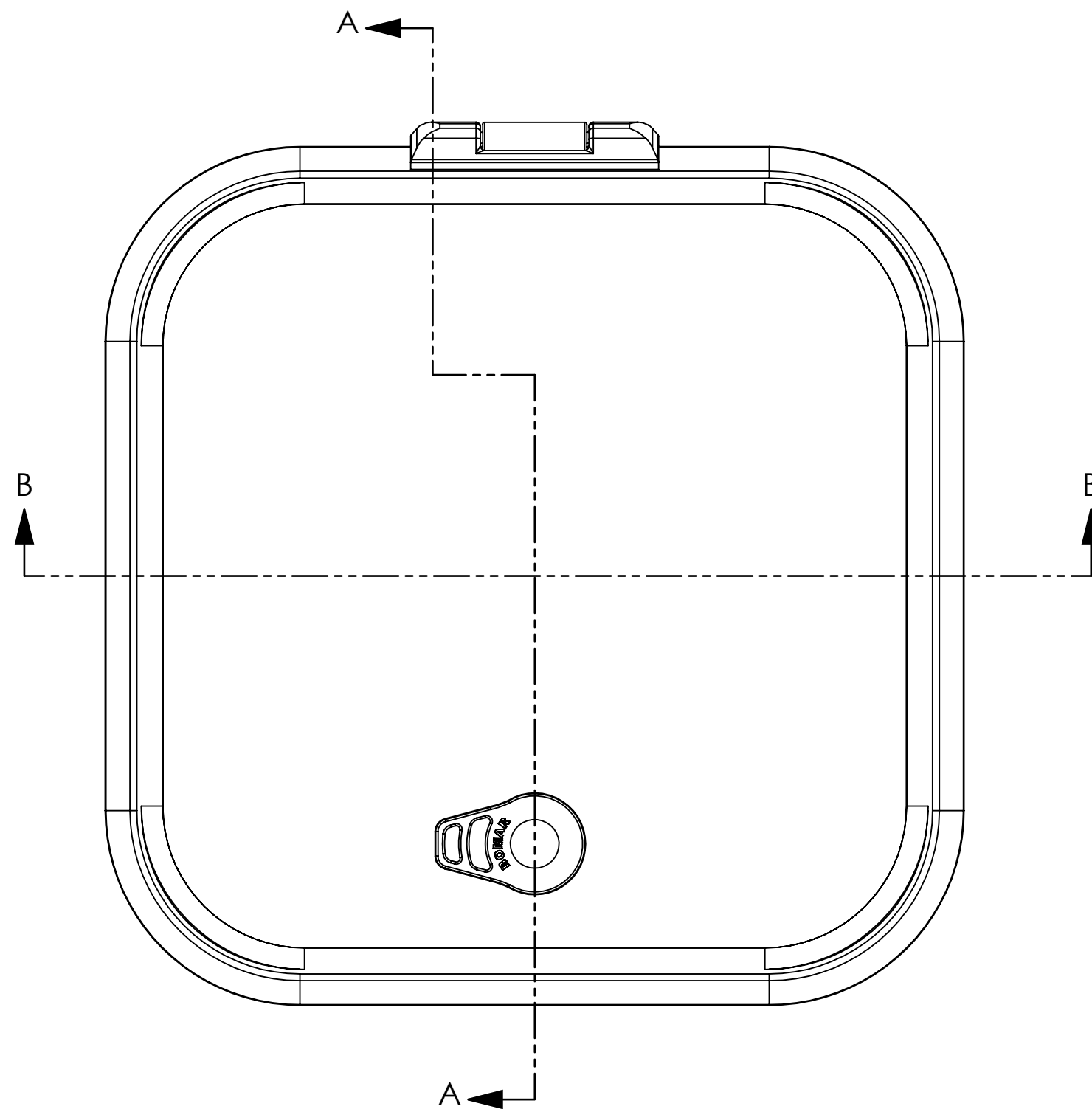
(A)

| REV. | DESCRIPTION                                                       | APPROVED | DATE    |
|------|-------------------------------------------------------------------|----------|---------|
| A    | CHANGED FROM ANDY HANDLE TO CONTOUR HANDLE                        |          |         |
| B    | CHANGED FROM CRUISING BASE TO FLUSH MOUNT BASE; RISER ARM CHANGED | JPERRY   | 8/29/13 |

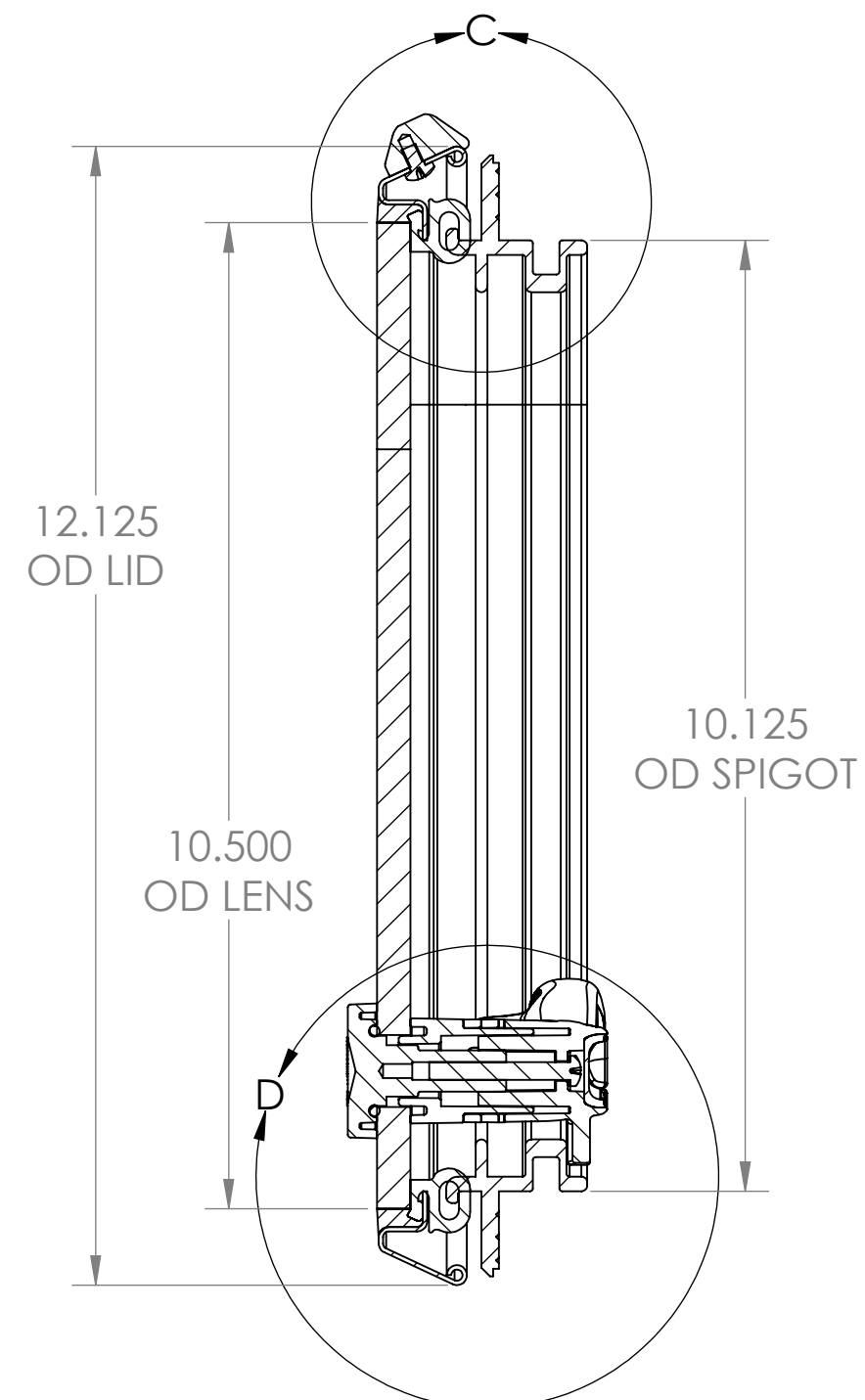


BOMAR RECOMMENDS  
CUTOUT = 10-1/4 X 10-1/4  
CUTOUT RADIUS = 1-11/16

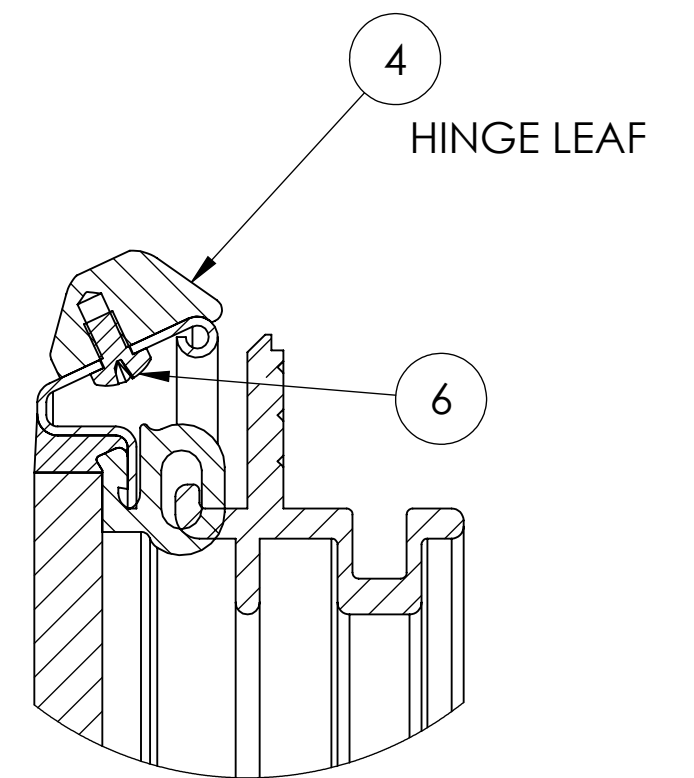
|                                                                                                                                                                                                                               |  |                                                                                       |  |                                                                                       |  |                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|--|
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| TOLS.                                                                                                                                                                                                                         |  | VOYAGER HATCH SERIES                                                                  |  |                                                                                       |  |                                                                                                                                 |  |
| ±1/64                                                                                                                                                                                                                         |  |                                                                                       |  |                                                                                       |  |                                                                                                                                 |  |
| FRACT.                                                                                                                                                                                                                        |  | TITLE                                                                                 |  |                                                                                       |  |                                                                                                                                 |  |
| .XXX = ±.005                                                                                                                                                                                                                  |  | SEE BOM                                                                               |  | JPERRY                                                                                |  | 1 OF 4                                                                                                                          |  |
| DEC: XX = ±.01                                                                                                                                                                                                                |  | MATL.                                                                                 |  | DRAWN BY                                                                              |  |                                                                                                                                 |  |
|                                                                                                                                                                                                                               |  |  |  | 8/29/13                                                                               |  | S2604-10AX                                                                                                                      |  |
| ±1°                                                                                                                                                                                                                           |  | 1:2                                                                                   |  |                                                                                       |  |                                                                                                                                 |  |
| DEG.                                                                                                                                                                                                                          |  | SCALE                                                                                 |  | DATE                                                                                  |  | PART NO.                                                                                                                        |  |



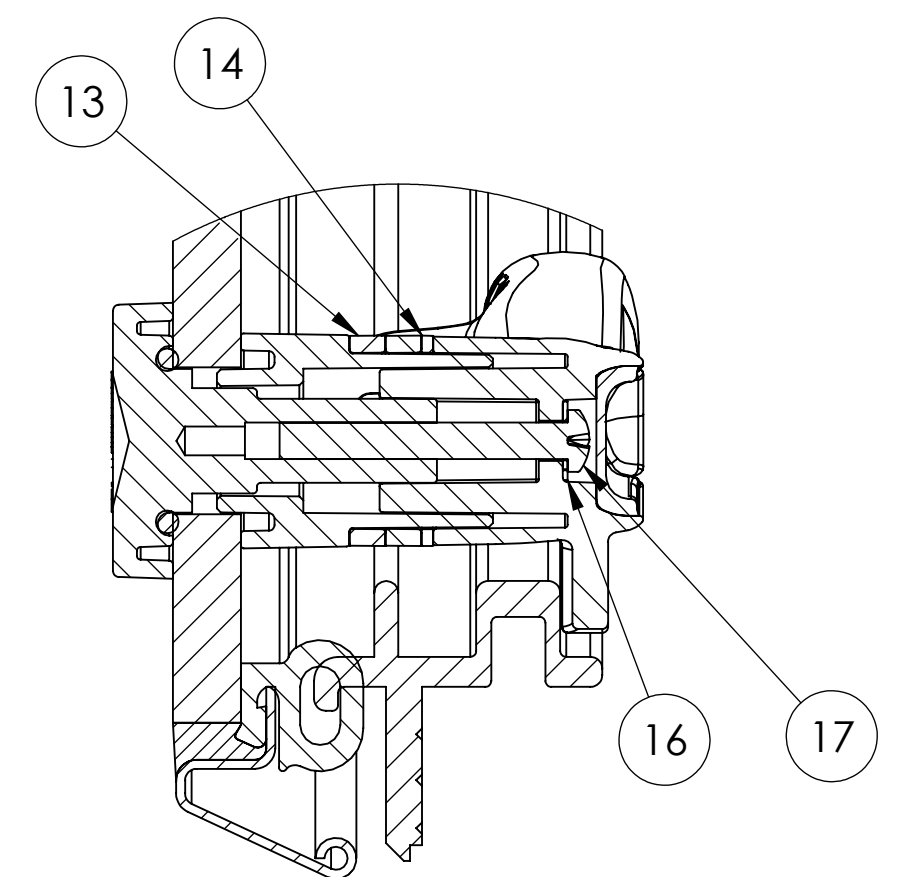
SECTION B-B



SECTION A-A

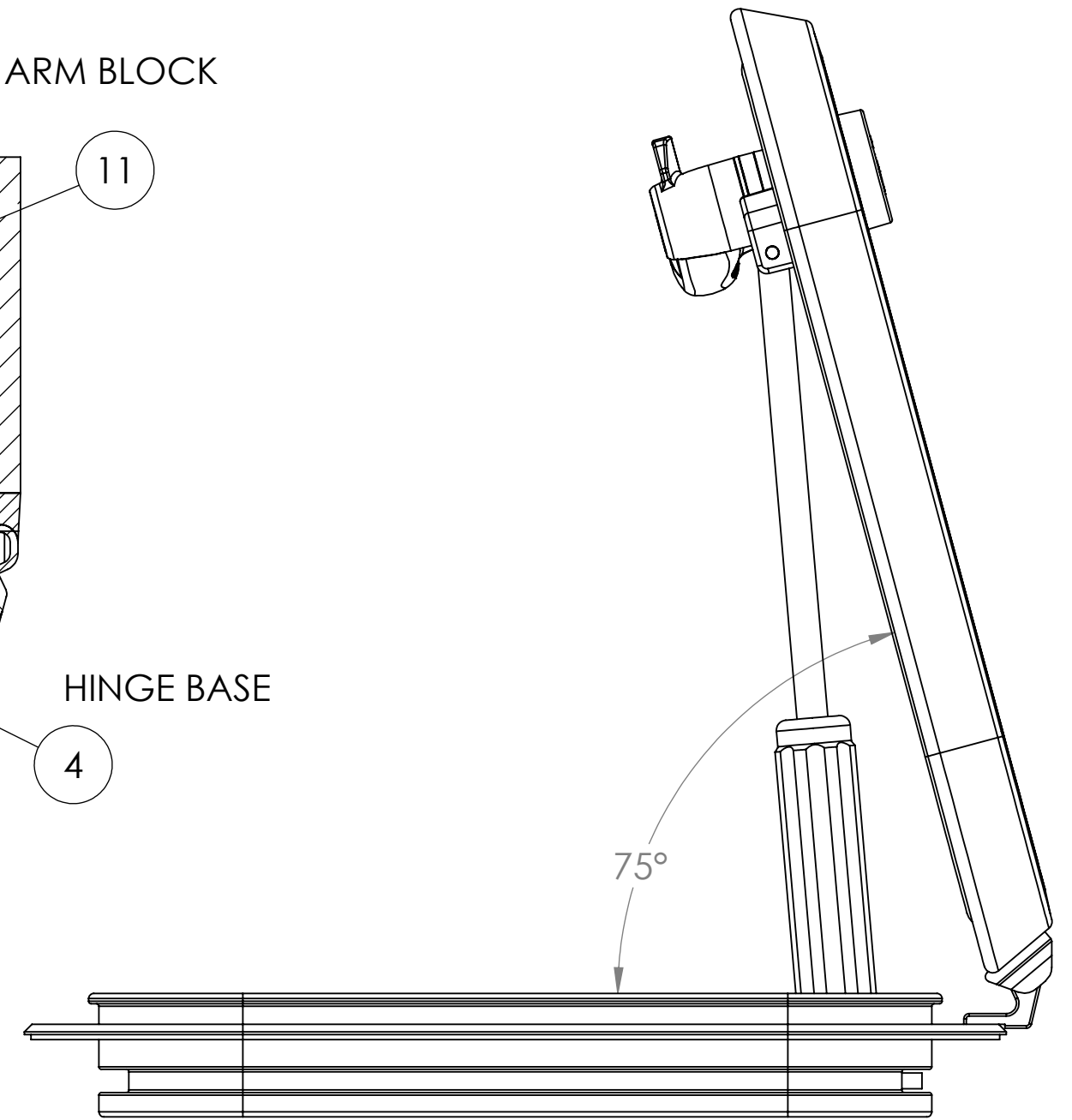
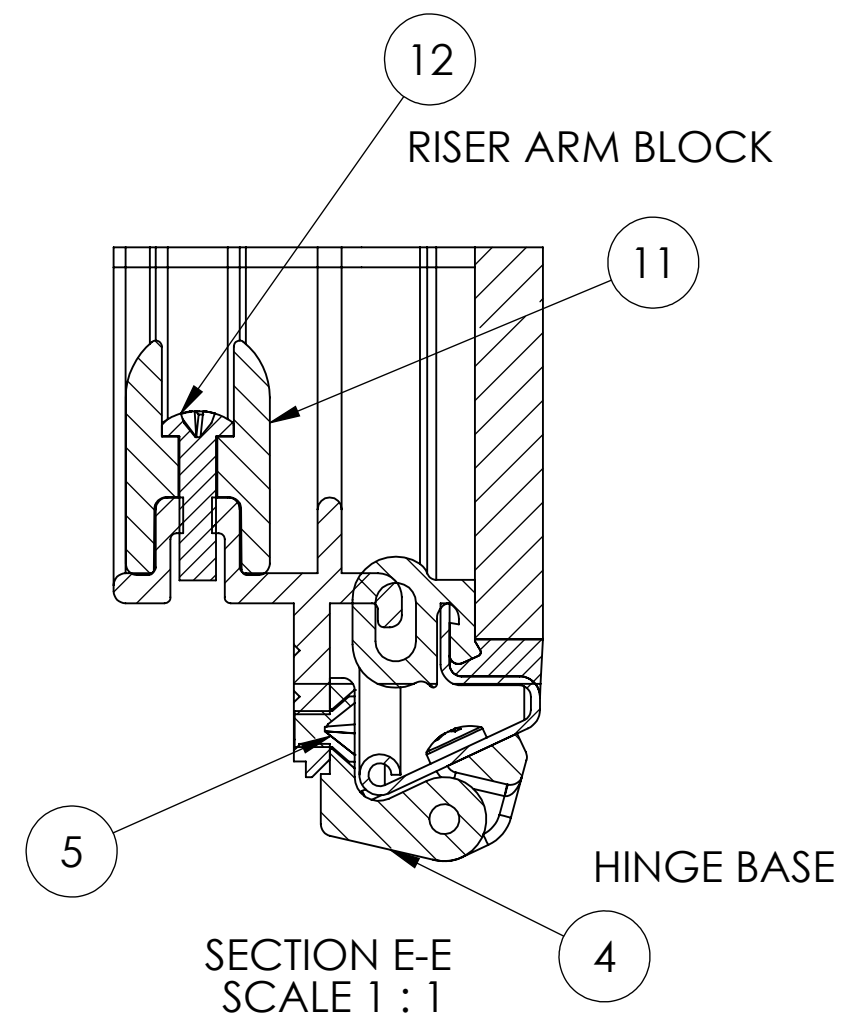
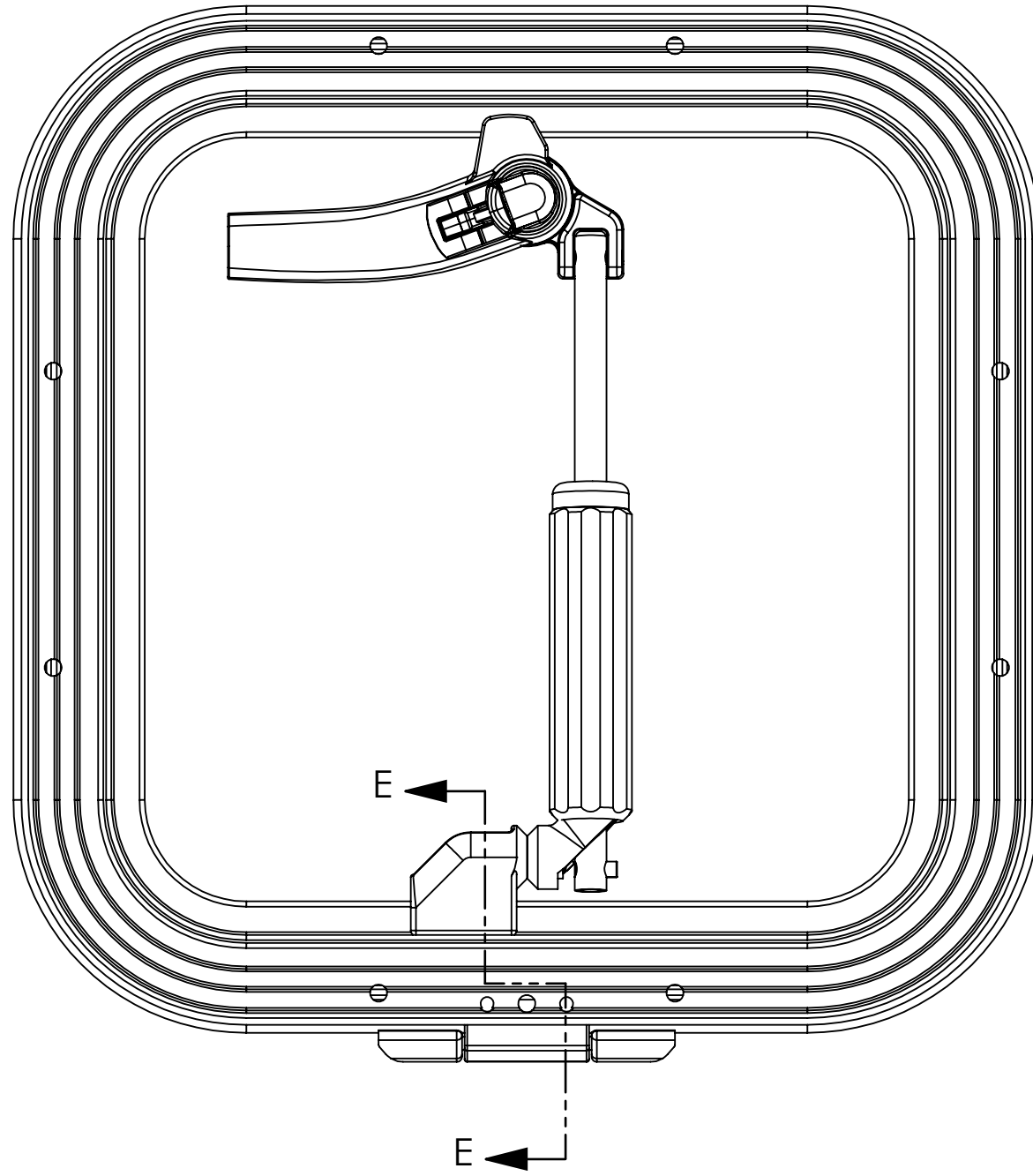


DETAIL C  
SCALE 1 : 1



DETAIL D  
SCALE 1 : 1

|                                                                                                                                                                                                                                                 |        |                      |  |                                                                                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
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| TOLS.                                                                                                                                                                                                                                           |        | VOYAGER HATCH SERIES |  |                                                                                                                                                                                    |  |
| ±1/64                                                                                                                                                                                                                                           |        |                      |  |                                                                                                                                                                                    |  |
| FRAC.T.                                                                                                                                                                                                                                         | TITILE |                      |  |                                                                                                                                                                                    |  |
| .XXX = ±.005                                                                                                                                                                                                                                    |        | SEE BOM              |  | JPERRY                                                                                                                                                                             |  |
| DEC. XX = ±.01                                                                                                                                                                                                                                  |        | MATL.                |  | 2 OF 4                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                 |        | C                    |  | DRAWN BY                                                                                                                                                                           |  |
| ±1°                                                                                                                                                                                                                                             |        | 1:2                  |  | 8/29/13                                                                                                                                                                            |  |
| SCALE                                                                                                                                                                                                                                           |        | SIZE                 |  | DATE                                                                                                                                                                               |  |
| DEG.                                                                                                                                                                                                                                            |        |                      |  | PART NO.                                                                                                                                                                           |  |
|                                                                                                                                                                                                                                                 |        |                      |  | S2604-10AX                                                                                                                                                                         |  |



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**BOMAR**  
**BOWNE**

DIV. OF Pompanette INC.  
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CHARLESTOWN, N.H. 03033  
PH (603) 826 5791  
FAX (603) 826 3074

|                              |                      |           |                 |          |
|------------------------------|----------------------|-----------|-----------------|----------|
| TOLS.<br>$\pm 1/64$          | VOYAGER HATCH SERIES |           |                 |          |
| FRAC.T.<br>.XXX = $\pm .005$ | SEE BOM              | JPERRY    | 3               | OF 4     |
| DEC.XX = $\pm .01$           | MATL.                | DRAWN BY  | S2604-10AX      |          |
| DEG.<br>$\pm 1^\circ$        | SCALE<br>1:2         | SIZE<br>C | DATE<br>8/29/13 | PART NO. |